

FOR FREE DISTRIBUTION

# OFFICIAL ALABAMA HIGHWAY MAP

STATE OF ALABAMA  
HIGHWAY DEPARTMENT

1985-86









| National Forest Recreation Areas |       |                        |         |        |                    |        |                     |            |                      |
|----------------------------------|-------|------------------------|---------|--------|--------------------|--------|---------------------|------------|----------------------|
| FEE AREA                         |       |                        |         |        |                    |        |                     |            |                      |
| FACILITIES AVAILABLE             |       |                        |         |        |                    |        |                     |            |                      |
| UNDER CONSTRUCTION               |       |                        |         |        |                    |        |                     |            |                      |
| ELECTRIC MOTORS ONLY             |       |                        |         |        |                    |        |                     |            |                      |
|                                  |       | APPALACHIAN<br>CAMPING | BOATING | BIKING | SPRING<br>SWIMMING | HIKING | BOAT<br>HITCHHIKING | PLAYGROUND |                      |
| BLUE POND                        | ▲ E-5 | ●                      | ●       |        | ●                  | ●      | ●                   |            | ANDALUSIA 36420      |
| BRUSHY LAKE                      | D-3   | ●                      | ●       |        |                    |        |                     |            | HALEYVILLE 35085     |
| COLEMAN LAKE                     | ▲ D-4 | ●                      | ●       |        | ●                  | ●      | ●                   |            | BEFLIN 36204         |
| CORINTH                          | ▲ D-3 | ●                      |         |        | ●                  | ●      |                     |            | DOUBLE SPRINGS 35553 |
| HOUSTON                          | D-3   |                        | ●       | ●      |                    |        | ●                   |            | DOUBLE SPRINGS 35553 |
| LAKE CHINABEE                    | ▲ D-5 | ●                      | ●       |        | ●                  | ●      |                     |            | TALLADEGA 35160      |
| NATURAL BRIDGE                   | D-3   |                        |         |        |                    | ●      | ●                   |            | DOUBLE SPRINGS 35553 |
| OPEN POND                        | ▲ E-5 | ●                      | ●       |        | ●                  | ●      | ●                   |            | ANDALUSIA 36420      |
| PAYNE LAKE                       | ▲ D-6 | ●                      | ●       |        | ●                  | ●      |                     |            | CENTREVILLE 35042    |
| PINE GLEN                        | ▲ D-4 |                        |         |        | ●                  | ●      | ●                   |            | BEFLIN 36204         |
| SIBSEY RIVER                     | D-3   |                        |         |        | ●                  | ●      |                     |            | HALEYVILLE 35566     |
| TASKA                            |       |                        |         |        |                    | ●      |                     |            |                      |